

## **FCC Form 690**

### **Mobility Fund Phase 1-§54.1009 Annual Reporting**

#### **Line 041: Description of Documents filed with Form 481**

The documents filed with FCC Form 481 in its Annual report include:

- Unfulfilled Service Requests (voice), if any.
- Service Quality Standards & Consumer Protection Rules Compliance.
- Functionality in Emergency Situations.
- Tribal Government Engagement Obligations.
- Voice Services Rate Comparability Certification.

**FCC FORM 690**

**(060) COVERAGE AND PERFORMANCE REPORT**

Union Telephone Company ("Union") has already completed construction in this SAC, and the drive test data and associated coverage files are in its FCC Form 690 Payment Request 3, which was submitted prior to the reporting period for this SAC.

During the reporting period of January 1, 2017 through December 31, 2017, though it has improved and enhanced its coverage, Union had not constructed in any additional census blocks within the subject Census Tract for this SAC. Therefore, it did not complete any coverage/performance testing for this SAC during the reporting period of January 1, 2017 through December 31, 2017.

## **TRIBAL ENGAGEMENT NARRATIVE**

In accordance with 47 CFR 54.1009 (a)(5) & 54.1004, Union Telephone Company d/b/a Union Wireless ("Union Wireless" or "Company") has engaged and is continuing to engage with representatives of the Northern Arapaho Tribe and the Eastern Shoshone Tribe in order to provide services to the Tribal land network.

### **I. Introduction**

Union Wireless has continued to contract the services of EnerTribe, Inc., a 100% native owned company that specializes in tribal government, specifically regarding communications projects.

Union Wireless's goal is to provide service to rural areas within Wyoming, including tribal lands and work with tribes to ensure positive collaboration. During the past year, Union wireless has accomplished this by working cooperatively with EnerTribe, local tribal governments as well as tribal enterprise. The tribal Governments include the Northern Arapaho Business Council (NABC), Northern Arapaho Tribal Industries (NATI), Wind River Internet (WRI), the Eastern Shoshone Business Council (ESBC), the Wind River Intertribal Council and other departments within the government. Additionally, Union has worked with the Bureau of Indian Affairs (BIA) and their department heads since the BIA is the trustee of the land on the reservation. EnerTribe has been used as a means to develop interdepartmental and governmental relations between the tribes and Union. This has been accomplished by means of periodic onsite visits, Business Council meetings, conference calls and a cohesive strategy to develop joint communications projects with both tribes.

While there are only two tribes located on the reservation, there have actually been three tribal governments involved in each project; NABC, the ESBC, and the Wind River Intertribal Council which represents the interests of both tribes. The Wind River Intertribal Council acts as the governing body in correspondence with the BIA.

### **II. Needs Assessment and Deployment Planning**

In 2012, the scope was identified to meet Tribal and FCC 901 Mobility Fund Phase I requirements. Those projects were worked to completion through the spring of 2016. On February 2, 2016, Union held a communications workshop with key players involved in communications development for the Northern Arapaho. During this discussion, current and anticipated needs for wireless and fiber optic infrastructure was discussed leading to the proposal of two new projects included below (Arapaho Water Tank and Arapaho to Hudson Fiber). In addition to that, several other tower locations were discussed for more long-term benefit. Those projects will be further developed at a later date. Please see attachments for the agenda of this meeting.

Representatives of the Company met, and engaged in substantive discussions, with representatives of the Eastern Shoshone Business Council on January 15, 2013. During this meeting, the scope was identified to meet Tribal and FCC 901 Mobility Fund Phase I requirements. Those projects were worked to completion through the spring of 2016. On February 4, 2016, Union held a communications workshop with key players involved in communications development for the Eastern Shoshone. During this discussion, current and anticipated needs for wireless and fiber optic infrastructure was discussed leading to the proposal of two new projects included above (Rocky Mountain Hall – Rooftop Wireless Site and Frank Wise to Shoshone Rose Fiber).

No additional needs assessments were completed in 2017 as Union is working with the tribes to complete the currently slated projects:

1. Ethete – Existing Tower (free standing to allow for 2 years to permit permanent site)  
**(UNDER LEASE RENEWAL)**
  - a. Wind River Intertribal Council - **Lease Agreement Complete**
    - i. Meeting dates: 7/17/17-7/20/17, 11/13/17-11/15/17
  - b. Presentations to business councils
    - i. Meeting dates: 1/24/17, 7/17/17-7/20/17, 11/13/17-11/15/17,
    - ii. Please see cover letters for proposals to each tribe - subsequent meetings discussed those proposals working toward a resolution.
  - c. Tribal Historic Preservation Office (THPO) review for both tribes - **pending BIA stipulations**
  - d. IT Review for both tribes - **NA for lease renewal**
  - e. Tribal Employment Rights Office (TERO) Review - **NA for lease renewal**
  - f. Bureau of Indian Affairs (BIA) consideration - **In progress**
  - g. SHPO review - **pending BIA stipulations**
2. Rocky Mountain Hall – Collocation on an Existing Building (**IN PROGRESS**)
  - a. Presentations to business councils
    - i. Meeting date: 1/24/17, 7/17/17-7/20/17
    - ii. Please see cover letters for proposals to the Eastern Shoshone Tribe
  - b. License executed by the Eastern Shoshone tribe - 3/17/17
  - f. Tribal Employment Rights Office (TERO) Review for both tribes - **pending scheduling**
3. Arapaho Water Tank – Collocation on existing Free-Standing Water Tower (**ON HOLD**)
  - a. On hold pending completion of fiber projects to provide backhaul and optimizing location
  - b. Presentations to business councils
    - i. Meeting date: 1/24/17, 7/17/17-7/20/17, 11/13/17-11/15/17
    - ii. Please see cover letters for proposals to the Northern Arapaho tribe
  - c. Tribal Historic Preservation Office (THPO) review for both tribes
  - d. IT Review for both tribes
  - e. Tribal Employment Rights Office (TERO) Review for both tribes
  - f. Bureau of Indian Affairs (BIA) consideration
  - g. SHPO review
  - h. Tribal legal review
  - i. Council review
4. Fiber Project – 3 Ethete Road (Frank Wise Building) to Fort Washakie (**IN PROGRESS**)
  - a. IRU Executed between Wind River Intertribal Council and Union Telephone Company
    - i. Meeting dates: 7/17/17-7/20/17, 11/13/17-11/15/17
  - b. Presentations to business councils
    - ii. Meeting date: 1/24/17, 7/17/17-7/20/17, 11/13/17-11/15/17
  - c. Tribal Historic Preservation Office (THPO) review for both tribes - **In progress**
  - d. IT Review for both tribes - **In progress**
  - e. Tribal Employment Rights Office (TERO) Review for both tribes - **In progress**
  - f. Bureau of Indian Affairs (BIA) consideration - **In progress**
  - g. SHPO review - **In progress**

5. Fiber Project – Arapaho to Hudson (**IN PROGRESS**)
  - a. IRU Executed between Wind River Intertribal Council and Union Telephone Company
    - i. Meeting dates: 7/17/17-7/20/17, 11/13/17-11/15/17
  - b. Presentations to business councils
    - i. Meeting date: 1/24/17, 7/17/17-7/20/17, 11/13/17-11/15/17
  - c. Tribal Historic Preservation Office (THPO) review for both tribes - **In progress**
  - d. IT Review for both tribes - **In progress**
  - e. Tribal Employment Rights Office (TERO) Review for both tribes - **In progress**
  - f. Bureau of Indian Affairs (BIA) consideration - **In progress**
  - g. SHPO review - **In progress**
6. Sand Hills – Existing Tower (**UNDER LEASE RENEWAL**)
  - a. Wind River Intertribal Council - **Lease Agreement Complete**
    - i. Meeting dates: 7/17/17-7/20/17, 11/13/17-11/15/17
  - b. Presentations to business councils
    - i. Meeting dates: 1/24/17, 7/17/17-7/20/17, 11/13/17-11/15/17,
  - c. Bureau of Indian Affairs (BIA) consideration - **In progress**
7. Union Agent Stores
  - a. Discussed - to be presented to business councils at a future date

### III. Feasibility / Sustainability Planning

Based on previous conversations with the tribes, dating back to 2012, the best way to feasibly develop these tribal lands are to 1) Serve locations inhabited by permanent residents, 2) Reduce impact to tribal and private assets due to deployment of network infrastructure, 3) Reduce installation and operational costs for each facility.

In further discussions with the tribes, Union has also been working to strategically partner on mutually beneficial projects to maximize capital available for these builds. In this way, Union is maximizing the opportunities to serve this area now and in the future.

In addition, Tribal representatives and Union have begun conversations regarding the long-term maintenance of telecommunications infrastructure. These conversations are expected to be fully developed in 2018.

### IV. Marketing Services in a Culturally Sensitive Manner

Periodically, the Northern Arapaho and Eastern Shoshone tribes host a Cultural Synergy Conference. Union was unable to attend one of these conferences in 2017, but we hope to attend in 2018. Additionally, Union is at the exploratory level of opportunities within the business development arena with the Arapaho and Shoshone tribes. Should these prove out, lengthy additional training, business planning, reporting sessions will be required. Part of why Union is waiting to market services is Union is looking to optimize our coverage in Fort Washakie, one of the main governmental centers on the reservation so Union has a solid service to actively pursue marketing in this area. Marketing will commence as soon as the Rocky Mountain Hall site is on air.

V. Processes for: a) Right-Of-Way, b) Land Use Permits, c) Facilities Siting, d) Environmental Reviews

The Wind River Intertribal Council and the BIA now review all rights-of-way, land use permits, facilities siting, and environmental reviews. In addition to submitting proposals to the intertribal council, Union also corresponds with each tribe's business council on all projects. Please see below for more detail on these processes.

a. Right of Way Processes

For all development within tribal service areas, public record research occurs with the county and the BIA, to determine access requirements to the facility. For leases and easements on deeded lands (fee-simple lands), including those commencing from Federal, State or county public access roads, the Company negotiates with the landowner(s) of the property with oversight from the BIA or mediated by the BIA. For leases and easements across tribal-owned lands, including those commencing from Federal, State or county public access roads are reviewed by the Wind River Intertribal Council. All leases and easements are required to have tribally approved surveys and appraisals to verify fair market value and be recorded with the Bureau of Indian Affairs.

b. Land Use Permitting Requirements

Any Land Use permitting requirements are approved by the Wind River Intertribal Council.

c. Facilities Siting Rules

Site location is determined to provide the best coverage area based on the geography of the location as well as from population/area served while not infringing upon known sacred regions. In addition, landownership requirements, power location and access to the site is weighted for time frame construction feasibility. Site locations are expected to be approved by the Wind River Intertribal Council.

d. Environmental Reviews

Each site, without regard to ownership or jurisdictional requirements, are mandated for environmental review per (47 CFR § 1.1307). Input from Federal, State, Tribal, and Local entities are sought for review as well as public notice and hearings prior to site construction. If required, mitigation measures will be implemented.

VI. Cultural Preservation Reviews

Prior to site development, cultural studies are implemented from Federal/State agencies or from contracted approved cultural service firms. National Programmatic Agreement (36 CFR § 800.16(b)) guidelines are followed for the cultural review process. From these studies determination of any impact to any cultural, archeological or historical artifacts are addressed. The State Historic Preservation Office (SHPO) and Tribal Historic Preservation Office (THPO) review site locations and cultural studies. If no significant cultural impact is found, then concurrence with the study is given. If SHPO or THPO determine impact exists, then consultation is addressed at the site location for final determination. Once final concurrence is received site development proceeds. Union ensures we are in receipt of all

concurrence letters for the Northern Arapaho and Eastern Shoshone THPO offices for all projects happening on the Wind River Indian Reservation.

Thru the TCNS process tribal review typically includes the Apache Tribe of Oklahoma, Cheyenne-Arapaho tribes of Oklahoma, Comanche Nation, Eastern Shoshone Tribe, Fort Peck Tribes, Keweenaw Bay Indian Community, Lower Brule Sioux Tribe, Northern Arapaho Tribe, Northern Cheyenne Tribe, Shoshone-Bannock Tribes, Southern Ute Tribe, Upper Sioux Community of Minnesota and the Ute Indian Tribe.

Union is currently working with the BIA to determine any additional NEPA-related compliance required by their agency.

#### VII. Compliance with Tribal Business and Licensing Requirements

The Tribal Employment Rights Office (TERO) represents both tribes and oversees the majority of Tribal Business and Licensing Requirements on the Reservation. Union currently holds a business license (2017-00919) with the Shoshone and Arapaho Tribes and have obtained temporary work permits for the construction of the Ethete and Winkelman projects. For any project being undertaken on the Wind River Indian Reservation, Union will obtain temporary work permits as necessary. In accordance with the work permit, Union will seek roughly a 50% tribal hire for the completion of this portion of the project. For any major drive testing off public roads on tribal lands, a trespass letter will be acquired from the Wind River Intertribal Council and Arapaho and Shoshone Fish and Game Department.

#### VIII. Points of Contact

##### Northern Arapaho

Each project listed above requires regular communication between Union and various department heads. Union works cooperatively with Executive Secretary Debbie Antelope when working with the NABC. The NABC assigned us a project lead by working with NATI/WRI's Patrick-Adam Lawson. Patrick-Adam Lawson has been responsible for the general direction of each project by ensuring the interests of the tribe are being met both from a technical and logistical standpoint. For review of all technical matters, Union works with NATI/WRI. Additionally, Union has worked with Devin Oldman in the THPO department to ensure all culturally related issues are being addressed for each project. On legal matters (agreements etc.) Union works directly with the tribe's legal council Baldwin, Crocker & Rudd.

##### Eastern Shoshone

Each project listed above requires regular communication between Union and various department heads. Regular contact with the Executive Secretary Phoebe Wilson has proven beneficial when submitting proposals, requesting meetings with the ESBC and to assist with tribal review. Working cooperatively with Josh Mann (THPO) has helped address any cultural concerns the tribe might have. The Tribal IT Director John Brown was assigned as a project lead to ensure the tribe's interests are being met. Tribal council chairman Clint Wagon has assisted John Brown in this effort to ensure appropriate attention is being given to the future plans of the ESBC. On all legal matters, Union has been working as directed by the business council on an as needed basis. For review of all technical documents, a committee was

created by the Eastern Shoshone Business Council with point of contact being Council Chairman Clint Wagon.

#### BIA

Union representatives have met with Norma Gourneau (Superintendent), Marietta Short Bull (Realty Officer), Trisha Cachelin and Leticia Black (Realty Specialists). As the BIA is the "Trustee" for the land on the Reservation, they encouraged Union to work directly with them throughout each project.

#### Wind River Internet Company (WRI)

WRI is a subsidiary of Northern Arapaho Tribal Industries (NATI) and has plans to build out Fiber on the reservation to help provide services to the 1,000+ subscribers it currently has.

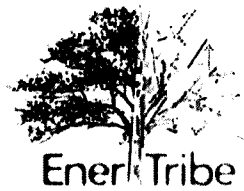
#### TERO

The Tribal Employment Rights office represents both tribes. The TERO department has helped ensure Union is in compliance to work on the reservation and hire local tribal members for projects where possible. Union works with the local TERO department during their normal business hours.

#### IX. Summary

Our mission at Union Wireless is to continue facilitating economic growth in Indian Country by working cooperatively with the Northern Arapaho and Eastern Shoshone tribes. The projects on the reservation are just a beginning of a long-term partnership between Union and the tribes.





January 24, 2017

Dv'laa Haa.

Ladies and Gentleman of the Eastern Shoshone Tribal Business Council,

Union Wireless and EnerTribe would like to welcome the new members of the Eastern Shoshone Tribal Business Council and would like to take this opportunity to introduce ourselves to you. Union Telephone Company was founded in southwest Wyoming in 1914 when John D. Woody saw the need to be connected across the vast, isolated Wyoming terrain. We have been working for over 100 years toward this goal, and we desire to partner with the Eastern Shoshone Business Council to increase both the breadth and quality of wireless cellular services to the Wind River Reservation. With much appreciation, we have worked with the Council over the past couple years to add the following sites to the area:

- ↓ Winkleman - WYDOT Tower - On air and processing calls.
- ↓ Ethete - Collocation Tower - On air and processing calls.
- ↓ Crowheart Fire Station - Tower - On air and processing calls.

As Union Wireless and EnerTribe continue to work to improve the coverage in the area, here are the projects we have in progress:

❖ Rocky Mountain Hall – Collocation on Existing Building

a. Summary of Project Status

- i. Proposed site build – The goal of the project is to provide excellent in-building wireless voice and data services in the Town of Fort Washakie. We are proposing to place 4 antennas (3 panels and 1 microwave) with radio gear wall mounted on the exterior of the building. Cabling from the antennas would travel back to an outdoor cabinet mounted on a grated platform located on the south side of the building.

- b. ***Union Wireless is checking on status of lease document. Our understanding is that the lease is ready for execution on both sides.***

❖ Fiber Project – Frank Wise Building to Shoshone Rose Casino

a. Summary of Project Status

- i. Route Drives Completed – several potential end points identified
- ii. Basic terms

- 1. Eastern Shoshone Tribe to own the conduit and fiber,
- 2. Union Wireless to provide construction labor and materials for (4x) conduits with 144 count fiber (estimated \$823,470.00 value)
- 3. Union Wireless proposing a 50-year IRU for use of 1 conduit.

- b. Status of project – working on ROW acquisition specifically in determining proper entity names for permits - need further clarification from the Bureau of Indian Affairs. We are also ready to start working on the IRU with legal pending Council approval.*

- ❖ **Winkelman Tower Ownership Transfer**

- a. Summary of Status
    - i. Amendment to previous settlement agreement drafted to relinquish ownership of the tower properties to the tribes rather than requiring reclamation of the tower site.
  - b. Status – verifying legal review from both tribes.*

- ❖ **Sand Hills Communication Site Lease Renewal**

- a. Summary of Status
    - i. The license agreements for the existing Union Wireless Communication Facility Sand Hills are due to expire 1/20/2018.
    - ii. We are interested in reviewing access routes and potential fiber routes into this site prior to that renewal.
  - b. Union Wireless is requesting Eastern Shoshone Tribal Business Council approval to proceed and preferred point of contact.*

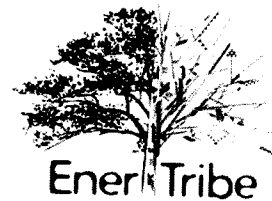
- ❖ **Ethete Communication Site License/Lease Renewal**

- a. Summary of Status.
    - i. The license agreements for the existing Union Wireless Communication Facility Ethete are due to expire 2/3/2018.
    - ii. We are interested in reviewing potential fiber routes into this site prior to that renewal.
  - b. Union Wireless is requesting Eastern Shoshone Tribal Business Council approval to proceed and preferred point of contact.*

We thank you for your time and please let us know if the Eastern Shoshone Tribe Business Council may hold any other considerations on these projects.

Sincerely,

**Brian Woody, Chief Customer Relations Officer**  
**Union Telephone Company**  
**850 N. Highway 414**  
**Mountain View, WY 82939**  
**(307) 782-6131**



July 12, 2017

Dv'laa Haa.

Ladies and Gentleman of the Eastern Shoshone Tribal Business Council,

Union Wireless and EnerTribe would like to express our appreciation for the time set aside to meet with us to discuss projects that will increase both the breadth and quality of telecommunication services to the Wind River Reservation. With much appreciation, we continue to work to improve the coverage in the area. Here are the projects we have in progress:

❖ Rocky Mountain Hall – Collocation on Existing Building

a. Summary of Project Status

- i. Proposed site build –The goal of the project is to provide excellent in-building wireless voice and data services in the Town of Fort Washakie. We are proposing to place 4 antennas (3 panels and 1 microwave) with radio gear wall mounted on the exterior of the building. Cabling from the antennas would travel back to an outdoor cabinet mounted on a grated platform located on the south side of the building.

**b. Tribal lease/license fully executed as of March 17, 2017.**

**c. Need to finalize permitting requirements with BIA and TERO**

**d. Status Update on Proposed Timelines**

❖ Fiber Project – Police Station to Shoshone Rose Casino

a. Summary of Project Status

- i. Route Drives Completed – several potential end points identified  
ii. Basic terms

1. Eastern Shoshone Tribe to own the conduit and fiber,
2. Union Wireless to provide construction labor and materials for (4x) conduits with 144 count fiber (estimated \$823,470.00 value)
3. Union Wireless proposing a 25-year IRU for use of 1 conduit.

**b. Status of project – working on final designs and ROW acquisition; We are in need of further clarification from the BIA. We are also ready to start working on the IRU with legal pending Council approval.**

- ❖ Winkelman Tower Ownership Transfer
  - a. Summary of Status
    - i. Amendment to previous settlement agreement drafted to relinquish ownership of the tower properties to the tribes rather than requiring reclamation of the tower site.
  - b. ***Status – verifying legal review from Northern Arapaho Business Council.***
  
- ❖ Sand Hills Communication Site Lease Renewal
  - a. Summary of Status
    - i. The license agreements for the existing Union Wireless Communication Facility Sand Hills are due to expire **1/20/2018**.
  - b. ***Union Wireless is in the process of getting the necessary applications and any requirements for fieldwork from the BIA so this renewal can move forwards.***
  
- ❖ Ethete Communication Site License/Lease Renewal
  - a. Summary of Status.
    - i. The license agreements for the existing Union Wireless Communication Facility Ethete are due to expire **2/3/2018**.
  - b. ***Union Wireless is in the process of getting the necessary application and any requirements for fieldwork from the BIA so this renewal can move forward.***

We thank you for your time and please let us know if the Eastern Shoshone Tribe Business Council may hold any other considerations on these projects.

Sincerely,

***Alyssa R. Blair, Site Development Manager***

***Union Telephone Company***

***850 N. Highway 414***

***Mountain View, WY 82939***

***(307) 782-6131***



**SHOSHONE and ARAPAHO TRIBES**  
Fort Washakie, Wyoming 82514



ISSUED TO

# 2017-00919

*Union Telephone Company*

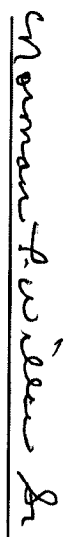
Issued this 5 day of January, 2017

Pursuant to Chapter 17 of the Law and Order Code of the Shoshone and Arapaho Tribes to conduct business on the Wind River Reservation in compliance with all applicable laws.

Authorization Period: January 01, 2017 To: December 31, 2017



**Shoshone Tribe**  
Member



**Arapaho Tribe**  
Member

**Union Telephone Company**  
**Project Status Description**

Pursuant to Section 54.1009(a)(6) of the Commission's rules,<sup>1</sup> Union Telephone Company ("Union") submits that there are no material updates to the Project Description associated with this Study Area Code ("SAC") that was provided by Union in its long-form application (the "FCC Form 680") filed in conjunction with its FCC Auction 901 winning bids.

To date, Union has completed construction, and deployed its network in at least 75% of the eligible road miles associated with this SAC. There are no material updates with respect to network design, construction, deployment, maintenance, and budget associated with this SAC.

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<sup>1</sup> Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v)."

**Mobility Fund**  
**Phase 1 - §54.1009 Annual Reporting**  
**Data Collection Form**

FCC Form  
Approved by OMB  
OMB 3060-1185  
Avg. Burden Estimate per Respondent: 18 Hours

<010> Study Area Code 518006  
<015> Study Area Name Union Telephone Company  
<020> Program Year 2018  
<030> Contact Name: Person USAC should contact with questions about this data Chris Reno  
<035> Contact Telephone Number: Number of the person identified in data line <030> 3077824159 ext.  
<039> Contact Email: Email of the person identified in data line <030> creno@unionwireless.com

**Accepted / Filed**

**JUN 26 2018**

**Federal Communications Commission**  
**Office of the Secretary**

<040> **Has the information required pursuant to §54.1009 been provided with a Form 481 filing (Y/N)** <040>

☒ ☐

<041> Attach a description of the documents filed with the Form 481 reporting

<041>

Line 041.pdf

<042> Cite the Study Area Code (SAC) for the Form 481 reporting

<042>

519905

<080> **Tribal Lands Reporting (y/n?)** (Does this study area cover tribal lands? Yes or No)

☐ ☒

**Notice to Individuals Required by the Paperwork Reduction Act of 1995**

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements)

Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please **DO NOT SEND COMPLETED FORMS TO THIS ADDRESS**. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

**(050) Carrier Contact Form**FCC Form 690  
Approved by OMB  
OMB Control No. 3060-1185  
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<010>	Study Area Code	518006
<015>	Study Area Name	Union Telephone Company
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Chris Reno
<035>	Contact Telephone Number - Number of person identified in data line <030>	3077824159 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	creno@unionwireless.com

**Reporting Carrier / Mobility Fund Phase 1 Winning Bidder**

<110>	FCC Registration Number	0001630201
<111>	Filing Carrier Name	Union Telephone Company
<112>	Winning Bidder Carrier Name	Union Telephone Company
<113>	Street Address (or PO Box)	PO Box 160
<114>	City	Mountain View
<115>	State	WY
<116>	Zip-Code	82939
<117>	Telephone Number	3077824159 ext.
<118>	Fax Number	3077826913
<119>	Email Address	creno@unionwireless.com

**Contact Information**

if same as above, indicate in this box



<120>	Name (First, MI, Last, Suffix)	Chris Reno
<121>	Filing Carrier Name	Union Telephone Company
<122>	Street Address (or PO Box)	PO Box 160
<123>	City	Mountain View
<124>	State	WY
<125>	Zip-Code	82939
<126>	Telephone Number	3077824159 ext.
<127>	Fax Number	3077826913
<128>	Email Address	creno@unionwireless.com

**Authorized Agent Information**

if no agent, indicate in this box



<130>	Name (First, MI, Last, Suffix)	Todd Slamowitz
<131>	Company	Lukas, LaFuria, Gutierrez & Sachs, LLP
<132>	Street Address (or PO Box)	8300 Greensboro Drive, Suite 1200
<133>	City	Tysons
<134>	State	VA
<135>	Zip-Code	22102
<136>	Telephone Number	7035848678 ext.
<137>	Fax Number	7035848696
<138>	Email Address	tslamowitz@fcclaw.com



FCC Form 690  
Approved by OMB  
OMB Control No. 3060-1185  
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**(070) Urban Rate Comparability Certification Compliance**FCC Form 690  
Approved by OMB  
OMB Control No. 3060-1185  
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<010> Study Area Code	518006
<015> Study Area Name	Union Telephone Company
<020> Program Year	2018
<030> Contact Name - Person USAC should contact regarding this data	Chris Reno
<035> Contact Telephone Number - Number of person identified in data line <030>	3077824159 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	creno@unionwireless.com

**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:**

<b>Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4)</b>	
I certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:**

<b>Certification of Officer or Employee to authorize an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier</b>	
I certify that (Name of Agent) <u>Lukas, LaFuria, Gutierrez &amp; Sachs, LLP</u> is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent:	Lukas, LaFuria, Gutierrez & Sachs, LLP
Name of Reporting Carrier:	Union Telephone Company
Signature of Authorized Officer or Employee:	CERTIFIED ONLINE Date: 06/26/2018
Printed name of Authorized Officer or Employee:	Chris Reno
Title or position of Authorized Officer or Employee:	Director of Accounting
Telephone number of Authorized Officer or Employee:	3077476159 ext.
Study Area Code of Reporting Carrier:	518006 Filing Due Date for this form: 07/02/2018
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

<b>Certification of Agent Authorized to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier</b>	
I, as agent for the reporting carrier, certify that I am authorized to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier:	Union Telephone Company
Name of Authorized Agent Firm:	Lukas, LaFuria, Gutierrez & Sachs, LLP
Signature of Authorized Agent or Employee of Agent:	CERTIFIED ONLINE Date: 06/25/2018
Name of Authorized Agent Employee:	Todd Slamowitz
Title or position of Authorized Agent or Employee of Agent:	FCC Legal Counsel
Telephone number of Authorized Agent or Employee of Agent:	7035848678 ext.
Study Area Code of Reporting Carrier:	518006 Filing Due Date for this form: 07/02/2018
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

<010>	Study Area Code	518006
<015>	Study Area Name	Union Telephone Company
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Chris Reno
<035>	Contact Telephone Number - Number of person identified in data line <030>	3077824159 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	creno@unionwireless.com

&lt;142&gt; State

&lt;143&gt; County

&lt;144&gt; Tribal Land(s) on which ETC Serves

&lt;145&gt; Tribal Government Engagement Obligation

Name of Attached Document (.pdf)

If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

- <146> Needs assessment and deployment planning with a focus on Tribal community anchor institutions;
- <147> Feasibility and sustainability planning;
- <148> Marketing services in a culturally sensitive manner;
- <149> Compliance with Rights of way processes
- <150> Compliance with Land Use permitting requirements
- <151> Compliance with Facilities Siting rules
- <152> Compliance with Environmental Review processes
- <153> Compliance with Cultural Preservation review processes
- <154> Compliance with Tribal Business and Licensing requirements.

Select (Yes, No, Not Applicable)

**(090) Project Update Information**

FCC Form 690

Approved by OMB

OMB Control No. 3060-1185

Page 6 of 8

<010>	Study Area Code	518006
<015>	Study Area Name	Union Telephone Company
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Chris Reno
<035>	Contact Telephone Number - Number of person identified in data line <030>	3077824159 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	creno@unionwireless.com

&lt;200&gt; Date Authorized to Receive Support

07/29/2013

&lt;201&gt; Targeted Completion Date

07/29/2015

&lt;202&gt; Total Mobility Fund Support Awarded

&lt;203&gt; Total Mobility Fund Support Disbursed

&lt;210&gt; Actual Completion Date

&lt;211&gt; Project Status Description (attached)

Project Status Description - Line 211.pdf

{Name of PDF attached}

Please check these boxes below to confirm that the attached PDF, on line 211, contains a project status pursuant to §54.1005(b)(2)(v). The information shall be submitted as appropriate.

&lt;212&gt; Status of Network Deployment - Network Design

✓

&lt;213&gt; Status of Network Deployment - Construction

✓

&lt;214&gt; Status of Network Deployment - Deployment

✓

&lt;215&gt; Status of Network Deployment - Maintenance

✓

&lt;216&gt; Project Budget Status

✓

&lt;217&gt; Project Plan Status

✓

&lt;218&gt; Network will Support 3G/4G Mobile Service ?



3G



4G

**(101) Certification - Reporting Carrier**

FCC Form 690  
Approved by OMB  
OMB Control No. 3060-1185  
Page 7 of 8

<010> Study Area Code	518006
<015> Study Area Name	Union Telephone Company
<020> Program Year	2018
<030> Contact Name - Person USAC should contact regarding this data	Chris Reno
<035> Contact Telephone Number - Number of person identified in data line <030>	3077824159 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	creno@unionwireless.com

**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:**

**Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients**

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier:

Signature of Authorized Officer:

Date

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier:

Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

**(102) Certification - Agent / Carrier**FCC Form 690  
Approved by OMB  
OMB Control No. 3060-1185  
Page 8 of 8

<010>	Study Area Code	518006
<015>	Study Area Name	Union Telephone Company
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Chris Reno
<035>	Contact Telephone Number - Number of person identified in data line <030>	3077824159 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	creno@unionwireless.com

**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:****Certification of Officer to Authorize an Agent to File for Mobility Fund Recipients on Behalf of Reporting Carrier**

I certify that (Name of Agent) Lukas, LaFuria, Gutierrez & Sachs, LLP is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.

Name of Authorized Agent: Lukas, LaFuria, Gutierrez & Sachs, LLPName of Reporting Carrier: Union Telephone CompanySignature of Authorized Officer: CERTIFIED ONLINEDate: 06/26/2018Printed name of Authorized Officer: Chris RenoTitle or position of Authorized Officer: Director of AccountingTelephone number of Authorized Officer: 3077476159 ext.Study Area Code of Reporting Carrier: 518006Filing Due Date for this form: 07/02/2018

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

**TO BE COMPLETED BY THE AUTHORIZED AGENT:****Certification of Agent Authorized to File for Mobility Fund Recipients on Behalf of Reporting Carrier**

I, as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.

Name of Reporting Carrier: Union Telephone CompanyName of Authorized Agent Firm: Lukas, LaFuria, Gutierrez & Sachs, LLPSignature of Authorized Agent or Employee of Agent: CERTIFIED ONLINEDate: 06/25/2018Name of Authorized Agent Employee: Lukas, LaFuria, Gutierrez & Sachs, LLPTitle or position of Authorized Agent or Employee of Agent: FCC Legal CounselTelephone number of Authorized Agent or Employee of Agent: 7035848678 ext.Study Area Code of Reporting Carrier: 518006Filing Due Date for this form: 07/02/2018

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

## Attachments

## (060) Coverage and Performance Report

FCC Form 690  
Approved by OMB  
OMB Control No. 3060-1185

<010> Study Area Code 518006  
 <015> Study Area Name Union Telephone Company  
 <020> Program Year 2018  
 <030> Contact Name - Person USAC should contact regarding this data Chris Reno  
 <035> Contact Telephone Number - Number of person identified in data line <030> 3077824159 ext.  
 <039> Contact Email Address - Email Address of person identified in data line <030> creno@unionwireless.com  
 <140> Coverage and Performance Report Year 01/2017 - 12/2017

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (yes/no)
UT	Sweetwater	560379716002054	0	0	0	2.51	0.0	1.91	Yes
UT	Sweetwater	560379716002808	0	0	0	12.15	0.0	11.31	Yes
UT	Sweetwater	560379716002943	0	0	0	3.67	0.0	3.67	Yes
UT	Sweetwater	560379716001231	0	0	0	1.73	0.0	1.73	Yes
UT	Sweetwater	560379716002138	0	0	0	8.29	0.0	5.14	Yes
UT	Sweetwater	560379716002737	0	0	0	5.32	0.0	4.38	Yes
UT	Sweetwater	560379716002059	0	0	0	3.62	0.0	3.62	Yes
UT	Sweetwater	560379716001389	0	0	0	1.38	0.0	1.02	Yes
UT	Sweetwater	560379716002759	0	0	0	1.71	0.0	0.78	Yes
UT	Sweetwater	560379716001392	0	0	0	2.97	0.0	1.55	Yes
UT	Sweetwater	560379716002299	0	0	0	2.03	0.0	2.03	Yes
UT	Sweetwater	560379716002105	0	0	0	22.83	0.0	21.47	Yes
UT	Sweetwater	560379716002060	0	0	0	5.57	0.0	5.57	Yes
UT	Sweetwater	560379716001384	0	0	0	4.02	0.0	3.62	Yes
UT	Sweetwater	560379716002331	0	0	0	27.24	0.0	26.71	Yes
UT	Sweetwater	560379716002424	0	0	0	3.52	0.0	3.49	Yes
UT	Sweetwater	560379716001402	0	0	0	1.69	0.0	1.53	Yes
UT	Sweetwater	560379716001418	0	0	0	10.73	0.0	9.12	Yes
UT	Sweetwater	560379716002988	0	0	0	12.49	0.0	11.82	Yes
UT	Sweetwater	560379716002139	0	0	0	8.78	0.0	8.66	Yes

Percentage of  
Total Population  
Reached by  
Service

0

Percentage of Total  
Road Miles covered  
by Service

83



**(060) Coverage and Performance Report**FCC Form 690  
Approved by OMB  
OMB Control No. 3060-1185

<010> Study Area Code 518006  
<015> Study Area Name Union Telephone Company  
<020> Program Year 2018  
<030> Contact Name - Person USAC should contact regarding this data Chris Reno  
<035> Contact Telephone Number - Number of person identified in data line <030> 3077824159 ext.  
<039> Contact Email Address - Email Address of person identified in data line <030> creno@unionwireless.com  
<140> Coverage and Performance Report Year 01/2017 - 12/2017

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (yes/no)
UT	Sweetwater	560379716002286	0	0	0	5.01	0.0	5.01	Yes
UT	Sweetwater	560379716002850	0	0	0	5.72	0.0	5.25	Yes
UT	Sweetwater	560379716002058	0	0	0	2.72	0.0	2.72	Yes
UT	Sweetwater	560379716002254	0	0	0	0.05	0.0	0.0	Yes
UT	Sweetwater	560379716001024	0	0	0	4.98	0.0	2.97	Yes
UT	Sweetwater	560379716002197	0	0	0	0.31	0.0	0.31	Yes
UT	Sweetwater	560379716002901	0	0	0	2.05	0.0	1.33	Yes
UT	Sweetwater	560379716002385	0	0	0	1.48	0.0	1.48	Yes
UT	Sweetwater	560379716001950	0	0	0	0.42	0.0	0.11	Yes
UT	Sweetwater	560379716002102	0	0	0	11.94	0.0	11.56	Yes
UT	Sweetwater	560379716001391	0	0	0	6.82	0.0	2.21	Yes
UT	Sweetwater	560379716002029	0	0	0	7.27	0.0	5.79	Yes
UT	Sweetwater	560379716001480	0	0	0	4.68	0.0	3.09	Yes
UT	Sweetwater	560379716002061	0	0	0	13.34	0.0	13.34	Yes
UT	Sweetwater	560379716002886	0	0	0	5.16	0.0	5.03	Yes
UT	Sweetwater	560379716002764	0	0	0	0.22	0.0	0.22	Yes
UT	Sweetwater	560379716002304	0	0	0	23.89	0.0	22.33	Yes
UT	Sweetwater	560379716002250	0	0	0	4.5	0.0	3.49	Yes
UT	Sweetwater	560379716002338	0	0	0	1.92	0.0	1.66	Yes
UT	Sweetwater	560379716002259	0	0	0	4.18	0.0	4.18	Yes

Percentage of  
Total Population  
Reached by  
Service

0

Percentage of Total  
Road Miles covered  
by Service

83

## (060) Coverage and Performance Report

FCC Form 690  
 Approved by OMB  
 OMB Control No. 3060-1185

<010> Study Area Code 518006  
 <015> Study Area Name Union Telephone Company  
 <020> Program Year 2018  
 <030> Contact Name - Person USAC should contact regarding this data Chris Reno  
 <035> Contact Telephone Number - Number of person identified in data line <030> 3077824159 ext.  
 <039> Contact Email Address - Email Address of person identified in data line <030> creno@unionwireless.com  
 <140> Coverage and Performance Report Year 01/2017 - 12/2017

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (yes/no)
UT	Sweetwater	560379716002150	0	0	0	4.76	0.0	4.2	Yes
UT	Sweetwater	560379716002113	0	0	0	6.81	0.0	5.66	Yes
UT	Sweetwater	560379716002757	0	0	0	11.35	0.0	9.06	Yes
UT	Sweetwater	560379716001408	0	0	0	4.76	0.0	4.76	Yes
UT	Sweetwater	560379716001422	0	0	0	5.8	0.0	5.72	Yes
UT	Sweetwater	560379716002311	0	0	0	8.21	0.0	7.15	Yes
UT	Sweetwater	560379716002683	0	0	0	25.22	0.0	23.45	Yes
UT	Sweetwater	560379716002268	0	0	0	4.11	0.0	2.64	Yes
UT	Sweetwater	560379716002314	0	0	0	6.43	0.0	4.43	Yes
UT	Sweetwater	560379716001448	0	0	0	1.72	0.0	1.71	Yes
UT	Sweetwater	560379716001447	0	0	0	4.26	0.0	2.62	Yes
UT	Sweetwater	560379716001674	0	0	0	1.71	0.0	1.46	Yes
UT	Sweetwater	560379716002345	0	0	0	2.41	0.0	2.08	Yes
UT	Sweetwater	560379716001442	0	0	0	1.46	0.0	1.03	Yes
UT	Sweetwater	560379716002078	0	0	0	9.81	0.0	9.71	Yes
UT	Sweetwater	560379716002192	0	0	0	0.21	0.0	0.21	Yes
UT	Sweetwater	560379716002600	0	0	0	16.15	0.0	11.3	Yes
UT	Sweetwater	560379716002028	0	0	0	10.38	0.0	9.95	Yes
UT	Sweetwater	560379716002091	0	0	0	65.36	0.0	59.11	Yes
UT	Sweetwater	560379716002907	0	0	0	3.44	0.0	1.72	Yes

Percentage of  
 Total Population  
 Reached by  
 Service

0

Percentage of Total  
 Road Miles covered  
 by Service

83

## (060) Coverage and Performance Report

FCC Form 690  
Approved by OMB  
OMB Control No. 3060-1185

<010> Study Area Code 518006  
 <015> Study Area Name Union Telephone Company  
 <020> Program Year 2018  
 <030> Contact Name - Person USAC should contact regarding this data Chris Reno  
 <035> Contact Telephone Number - Number of person identified in data line <030> 3077824159 ext.  
 <039> Contact Email Address - Email Address of person identified in data line <030> creno@unionwireless.com  
 <140> Coverage and Performance Report Year 01/2017 - 12/2017

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (yes/no)
UT	Sweetwater	560379716002263	0	0	0	2.49	0.0	1.01	Yes
UT	Sweetwater	560379716002649	0	0	0	7.55	0.0	7.55	Yes
UT	Sweetwater	560379716001581	0	0	0	0.93	0.0	0.74	Yes
UT	Sweetwater	560379716002036	0	0	0	3.95	0.0	2.81	Yes
UT	Sweetwater	560379716001371	0	0	0	3.52	0.0	1.75	Yes
UT	Sweetwater	560379716002158	0	0	0	6.94	0.0	5.66	Yes
UT	Sweetwater	560379716002732	0	0	0	20.68	0.0	18.1	Yes
UT	Sweetwater	560379716001006	0	0	0	2.9	0.0	2.57	Yes
UT	Sweetwater	560379716001558	0	0	0	0.28	0.0	0.24	Yes
UT	Sweetwater	560379716001449	0	0	0	5.98	0.0	3.97	Yes
UT	Sweetwater	560379716001463	0	0	0	9.29	0.0	7.06	Yes
UT	Sweetwater	560379716002067	0	0	0	17.81	0.0	16.94	Yes
UT	Sweetwater	560379716001385	0	0	0	0.22	0.0	0.22	Yes
UT	Sweetwater	560379716002055	0	0	0	2.12	0.0	2.09	Yes
UT	Sweetwater	560379716002502	0	0	0	4.86	0.0	4.82	Yes
UT	Sweetwater	560379716002080	0	0	0	4.95	0.0	4.32	Yes
UT	Sweetwater	560379716002419	0	0	0	4.41	0.0	3.82	Yes
UT	Sweetwater	560379716002125	0	0	0	7.94	0.0	6.33	Yes
UT	Sweetwater	560379716002852	0	0	0	7.11	0.0	7.1	Yes
UT	Sweetwater	560379716002086	0	0	0	38.52	0.0	30.82	Yes

Percentage of  
Total Population  
Reached by  
Service

0

Percentage of Total  
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83

## (060) Coverage and Performance Report

FCC Form 690  
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 OMB Control No. 3060-1185

<010> Study Area Code 518006  
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<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (yes/no)
UT	Sweetwater	560379716001455	0	0	0	5.72	0.0	3.82	Yes
UT	Sweetwater	560379716002313	0	0	0	15.75	0.0	15.53	Yes
UT	Sweetwater	560379716001407	0	0	0	0.64	0.0	0.64	Yes
UT	Sweetwater	560379716002046	0	0	0	3.23	0.0	2.08	Yes
UT	Sweetwater	560379716002143	0	0	0	1.91	0.0	1.6	Yes
UT	Sweetwater	560379716002923	0	0	0	0.45	0.0	0.45	Yes
UT	Sweetwater	560379716002810	0	0	0	0.39	0.0	0.39	Yes
UT	Sweetwater	560379716002733	0	0	0	1.2	0.0	0.93	Yes
UT	Sweetwater	560379716002081	0	0	0	3.26	0.0	3.26	Yes
UT	Sweetwater	560379716001538	0	0	0	16.43	0.0	15.81	Yes
UT	Sweetwater	560379716002088	0	0	0	5.85	0.0	5.84	Yes
UT	Sweetwater	560379716002101	0	0	0	0.04	0.0	0.04	Yes
UT	Sweetwater	560379716002918	0	0	0	3.79	0.0	0.43	Yes
UT	Sweetwater	560379716001552	0	0	0	12.5	0.0	11.11	Yes
UT	Sweetwater	560379716002288	0	0	0	8.17	0.0	8.1	Yes
UT	Sweetwater	560379716002922	0	0	0	2.38	0.0	2.34	Yes
UT	Sweetwater	560379716002804	0	0	0	6.84	0.0	4.29	Yes
UT	Sweetwater	560379716002924	0	0	0	5.07	0.0	1.08	Yes
UT	Sweetwater	560379716001945	0	0	0	1.25	0.0	0.95	Yes
UT	Sweetwater	560379716002340	0	0	0	27.83	0.0	27.39	Yes

Percentage of  
 Total Population  
 Reached by  
 Service

0

Percentage of Total  
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83

## (060) Coverage and Performance Report

FCC Form 690  
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<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (yes/no)
UT	Sweetwater	560379716001462	0	0	0	14.19	0.0	8.2	Yes
UT	Sweetwater	560379716002077	0	0	0	19.03	0.0	17.09	Yes
UT	Sweetwater	560379716002084	0	0	0	12.82	0.0	12.65	Yes
UT	Sweetwater	560379716002082	0	0	0	20.05	0.0	18.7	Yes
UT	Sweetwater	560379716001021	0	0	0	16.91	0.0	12.53	Yes
UT	Sweetwater	560379716001232	0	0	0	2.48	0.0	2.4	Yes
UT	Sweetwater	560379716002968	0	0	0	12.44	0.0	10.79	Yes
UT	Sweetwater	560379716002245	0	0	0	5.2	0.0	1.78	Yes
UT	Sweetwater	560379716002030	0	0	0	8.74	0.0	8.45	Yes
UT	Sweetwater	560379716002899	0	0	0	3.64	0.0	3.64	Yes
UT	Sweetwater	560379716001577	0	0	0	0.68	0.0	0.54	Yes
UT	Sweetwater	560379716002887	0	0	0	4.15	0.0	4.15	Yes
UT	Sweetwater	560379716001539	0	0	0	7.3	0.0	5.83	Yes
UT	Sweetwater	560379716002758	0	0	0	3.12	0.0	1.71	Yes
UT	Sweetwater	560379716001551	0	0	0	9.02	0.0	6.85	Yes
UT	Sweetwater	560379716002198	0	0	0	0.67	0.0	0.52	Yes
UT	Sweetwater	560379716002255	0	0	0	2.19	0.0	1.88	Yes
UT	Sweetwater	560379716002803	0	0	0	2.58	0.0	2.2	Yes
UT	Sweetwater	560379716002459	0	0	0	4.4	0.0	4.34	Yes
UT	Sweetwater	560379716002124	0	0	0	7.33	0.0	4.95	Yes

Percentage of  
Total Population  
Reached by  
Service

0

Percentage of Total  
Road Miles covered  
by Service

83

**(060) Coverage and Performance Report**FCC Form 690  
Approved by OMB  
OMB Control No. 3060-1185

<010> Study Area Code 518006

<015> Study Area Name Union Telephone Company

<020> Program Year 2018

<030> Contact Name - Person USAC should contact regarding this data Chris Reno

<035> Contact Telephone Number - Number of person identified in data line <030> 3077824159 ext.

<039> Contact Email Address - Email Address of person identified in data line <030> creno@unionwireless.com

<140> Coverage and Performance Report Year 01/2017 - 12/2017

<141>	<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>
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	UT	Sweetwater	560379716002805	0	0	0	10.55	0.0	9.55	Yes
	UT	Sweetwater	560379716001398	0	0	0	0.28	0.0	0.28	Yes
	UT	Sweetwater	560379716002027	0	0	0	6.18	0.0	5.85	Yes
	UT	Sweetwater	560379716002767	0	0	0	33.38	0.0	26.34	Yes
	UT	Sweetwater	560379716002425	0	0	0	7.63	0.0	6.08	Yes
	UT	Sweetwater	560379716002788	0	0	0	0.55	0.0	0.55	Yes
	UT	Sweetwater	560379716002908	0	0	0	3.0	0.0	2.59	Yes
	UT	Sweetwater	560379716001050	0	0	0	2.73	0.0	2.6	Yes
	UT	Sweetwater	560379716001012	0	0	0	2.14	0.0	1.95	Yes
	UT	Sweetwater	560379716001218	0	0	0	2.31	0.0	1.4	Yes
	UT	Sweetwater	560379716002986	0	0	0	31.99	0.0	31.23	Yes
	UT	Sweetwater	560379716002451	0	0	0	3.63	0.0	3.63	Yes
	UT	Sweetwater	560379716002349	0	0	0	3.47	0.0	3.26	Yes
	UT	Sweetwater	560379716002467	0	0	0	1.21	0.0	1.21	Yes
	UT	Sweetwater	560379716001680	0	0	0	0.23	0.0	0.2	Yes
	UT	Sweetwater	560379716002330	0	0	0	12.03	0.0	11.8	Yes
	UT	Sweetwater	560379716001382	0	0	0	0.35	0.0	0.35	Yes
	UT	Sweetwater	560379716002920	0	0	0	6.96	0.0	5.56	Yes
	UT	Sweetwater	560379716001023	0	0	0	39.13	0.0	15.1	Yes
	UT	Sweetwater	560379716002072	0	0	0	19.59	0.0	18.44	Yes

Percentage of  
Total Population  
Reached by  
Service

0

Percentage of Total  
Road Miles covered  
by Service

83

## (060) Coverage and Performance Report

FCC Form 690  
Approved by OMB  
OMB Control No. 3060-1185

<010> Study Area Code 518006  
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 <035> Contact Telephone Number - Number of person identified in data line <030> 3077824159 ext.  
 <039> Contact Email Address - Email Address of person identified in data line <030> creno@unionwireless.com  
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UT	Sweetwater	560379716002468	0	0	0	5.34	0.0	5.34	Yes
UT	Sweetwater	560379716002339	0	0	0	31.75	0.0	30.48	Yes
UT	Sweetwater	560379716002149	0	0	0	3.92	0.0	3.92	Yes
UT	Sweetwater	560379716002251	0	0	0	1.85	0.0	1.35	Yes
UT	Sweetwater	560379716001337	0	0	0	3.63	0.0	2.88	Yes
UT	Sweetwater	560379716002070	0	0	0	1.03	0.0	1.03	Yes
UT	Sweetwater	560379716001026	0	0	0	4.86	0.0	2.22	Yes
UT	Sweetwater	560379716002422	0	0	0	12.4	0.0	9.85	Yes
UT	Sweetwater	560379716002050	0	0	0	7.42	0.0	0.23	Yes
UT	Sweetwater	560379716002076	0	0	0	3.76	0.0	3.49	Yes
UT	Sweetwater	560379716001997	0	0	0	0.91	0.0	0.91	Yes
UT	Sweetwater	560379716001028	0	0	0	6.55	0.0	5.21	Yes
UT	Sweetwater	560379716001959	0	0	0	1.32	0.0	0.98	Yes
UT	Sweetwater	560379716002770	0	0	0	6.29	0.0	4.67	Yes
UT	Sweetwater	560379716002122	0	0	0	10.38	0.0	2.79	Yes
UT	Sweetwater	560379716001013	0	0	0	1.7	0.0	1.7	Yes
UT	Sweetwater	560379716002164	0	0	0	13.66	0.0	13.64	Yes
UT	Sweetwater	560379716002063	0	0	0	14.63	0.0	13.83	Yes
UT	Sweetwater	560379716002083	0	0	0	1.12	0.0	1.1	Yes
UT	Sweetwater	560379716002289	0	0	0	2.04	0.0	2.04	Yes

Percentage of  
Total Population  
Reached by  
Service

0

Percentage of Total  
Road Miles covered  
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<039> Contact Email Address - Email Address of person identified in data line <030> creno@unionwireless.com  
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State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (yes/no)
UT	Sweetwater	560379716002256	0	0	0	3.69	0.0	3.04	Yes
UT	Sweetwater	560379716001403	0	0	0	0.99	0.0	0.36	Yes
UT	Sweetwater	560379716002761	0	0	0	4.24	0.0	2.89	Yes
UT	Sweetwater	560379716002781	0	0	0	16.47	0.0	16.24	Yes
UT	Sweetwater	560379716002262	0	0	0	0.03	0.0	0.03	Yes
UT	Sweetwater	560379716002108	0	0	0	8.95	0.0	7.72	Yes
UT	Sweetwater	560379716002929	0	0	0	21.85	0.0	20.63	Yes
UT	Sweetwater	560379716002261	0	0	0	6.97	0.0	6.26	Yes
UT	Sweetwater	560379716002786	0	0	0	2.16	0.0	2.16	Yes
UT	Sweetwater	560379716001405	0	0	0	3.07	0.0	1.54	Yes
UT	Sweetwater	560379716001008	0	0	0	6.49	0.0	6.23	Yes
UT	Sweetwater	560379716002071	0	0	0	3.45	0.0	3.17	Yes
UT	Sweetwater	560379716002049	0	0	0	5.38	0.0	3.25	Yes
UT	Sweetwater	560379716001386	0	0	0	6.45	0.0	4.63	Yes
UT	Sweetwater	560379716002110	0	0	0	1.96	0.0	1.95	Yes
UT	Sweetwater	560379716001561	0	0	0	9.45	0.0	9.08	Yes
UT	Sweetwater	560379716001433	0	0	0	1.21	0.0	1.21	Yes
UT	Sweetwater	560379716002104	0	0	0	5.23	0.0	5.14	Yes
UT	Sweetwater	560379716002249	0	0	0	19.69	0.0	11.35	Yes
UT	Sweetwater	560379716001474	0	0	0	5.67	0.0	2.54	Yes

Percentage of  
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Service

0

Percentage of Total  
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## (060) Coverage and Performance Report

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	UT	Sweetwater	560379716001465	0	0	0	7.12	0.0	3.87	Yes
	UT	Sweetwater	560379716002069	0	0	0	2.07	0.0	2.06	Yes
	UT	Sweetwater	560379716002065	0	0	0	3.87	0.0	3.86	Yes
	UT	Sweetwater	560379716002131	0	0	0	9.69	0.0	9.07	Yes
	UT	Sweetwater	560379716002848	0	0	0	2.58	0.0	2.13	Yes
	UT	Sweetwater	560379716001438	0	0	0	3.55	0.0	2.78	Yes
	UT	Sweetwater	560379716002935	0	0	0	0.38	0.0	0.38	Yes
	UT	Sweetwater	560379716002112	0	0	0	2.89	0.0	2.2	Yes
	UT	Sweetwater	560379716002464	0	0	0	3.73	0.0	2.74	Yes
	UT	Sweetwater	560379716002269	0	0	0	13.36	0.0	12.82	Yes
	UT	Sweetwater	560379716001395	0	0	0	0.58	0.0	0.58	Yes
	UT	Sweetwater	560379716001215	0	0	0	0.62	0.0	0.37	Yes
	UT	Sweetwater	560379716002202	0	0	0	4.42	0.0	4.42	Yes
	UT	Sweetwater	560379716002074	0	0	0	29.0	0.0	28.03	Yes
	UT	Sweetwater	560379716002317	0	0	0	1.82	0.0	1.82	Yes
	UT	Sweetwater	560379716002800	0	0	0	32.52	0.0	29.23	Yes
	UT	Sweetwater	560379716002121	0	0	0	4.52	0.0	2.12	Yes
	UT	Sweetwater	560379716002902	0	0	0	4.0	0.0	3.21	Yes
	UT	Sweetwater	560379716001955	0	0	0	4.01	0.0	3.6	Yes
	UT	Sweetwater	560379716002909	0	0	0	5.57	0.0	4.68	Yes

Percentage of  
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 Reached by  
 Service

0

Percentage of Total  
 Road Miles covered  
 by Service

83

## (060) Coverage and Performance Report

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OMB Control No. 3060-1185

<010> Study Area Code 518006  
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	UT	Sweetwater	560379716002322	0	0	0	16.5	0.0	14.18	Yes
	UT	Sweetwater	560379716001419	0	0	0	10.22	0.0	9.68	Yes
	UT	Sweetwater	560379716002856	0	0	0	4.24	0.0	3.49	Yes
	UT	Sweetwater	560379716002244	0	0	0	12.99	0.0	12.18	Yes
	UT	Sweetwater	560379716002305	0	0	0	6.79	0.0	5.91	Yes
	UT	Sweetwater	560379716002087	0	0	0	3.61	0.0	3.56	Yes
	UT	Sweetwater	560379716001431	0	0	0	1.38	0.0	0.94	Yes
	UT	Sweetwater	560379716001949	0	0	0	1.87	0.0	0.95	Yes
	UT	Sweetwater	560379716002160	0	0	0	1.53	0.0	1.08	Yes
	UT	Sweetwater	560379716002252	0	0	0	3.1	0.0	1.34	Yes
	UT	Sweetwater	560379716002115	0	0	0	3.98	0.0	2.31	Yes
	UT	Sweetwater	560379716002735	0	0	0	6.2	0.0	5.83	Yes
	UT	Sweetwater	560379716001019	0	0	0	19.51	0.0	13.39	Yes
	UT	Sweetwater	560379716002420	0	0	0	9.31	0.0	7.27	Yes
	UT	Sweetwater	560379716001411	0	0	0	0.11	0.0	0.11	Yes
	UT	Sweetwater	560379716002951	0	0	0	0.77	0.0	0.77	Yes
	UT	Sweetwater	560379716002934	0	0	0	25.55	0.0	24.51	Yes
	UT	Sweetwater	560379716001387	0	0	0	4.15	0.0	2.78	Yes
	UT	Sweetwater	560379716002043	0	0	0	5.06	0.0	4.89	Yes
	UT	Sweetwater	560379716002144	0	0	0	2.9	0.0	2.6	Yes

Percentage of  
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Service

Percentage of Total  
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UT	Sweetwater	560379716001005	0	0	0	16.11	0.0	16.08	Yes
UT	Sweetwater	560379716001029	0	0	0	29.04	0.0	19.42	Yes
UT	Sweetwater	560379716002165	0	0	0	0.24	0.0	0.24	Yes
UT	Sweetwater	560379716001444	0	0	0	0.11	0.0	0.11	Yes
UT	Sweetwater	560379716001423	0	0	0	2.3	0.0	1.02	Yes
UT	Sweetwater	560379716001555	0	0	0	10.87	0.0	9.85	Yes
UT	Sweetwater	560379716001025	0	0	0	4.07	0.0	2.59	Yes
UT	Sweetwater	560379716002147	0	0	0	6.8	0.0	5.38	Yes
UT	Sweetwater	560379716002047	0	0	0	2.74	0.0	2.31	Yes
UT	Sweetwater	560379716002987	0	0	0	0.05	0.0	0.05	Yes
UT	Sweetwater	560379716002106	0	0	0	5.42	0.0	5.12	Yes
UT	Sweetwater	560379716002207	0	0	0	7.04	0.0	7.04	Yes
UT	Sweetwater	560379716001342	0	0	0	1.67	0.0	1.67	Yes
UT	Sweetwater	560379716001002	0	0	0	11.98	0.0	7.31	Yes
UT	Sweetwater	560379716002452	0	0	0	5.23	0.0	4.15	Yes
UT	Sweetwater	560379716002677	0	0	0	8.41	0.0	6.48	Yes
UT	Sweetwater	560379716002925	0	0	0	13.47	0.0	6.18	Yes
UT	Sweetwater	560379716002056	0	0	0	17.97	0.0	16.47	Yes
UT	Sweetwater	560379716002092	0	0	0	4.3	0.0	3.74	Yes
UT	Sweetwater	560379716001951	0	0	0	1.87	0.0	0.86	Yes

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0

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UT	Sweetwater	560379716001409	0	0	0	0.38	0.0	0.35	Yes
UT	Sweetwater	560379716002668	0	0	0	0.31	0.0	0.31	Yes
UT	Sweetwater	560379716002183	0	0	0	1.68	0.0	1.68	Yes
UT	Sweetwater	560379716001416	0	0	0	16.24	0.0	7.62	Yes
UT	Sweetwater	560379716002111	0	0	0	7.35	0.0	6.54	Yes
UT	Sweetwater	560379716002134	0	0	0	1.47	0.0	1.24	Yes
UT	Sweetwater	560379716002168	0	0	0	2.65	0.0	2.44	Yes
UT	Sweetwater	560379716002893	0	0	0	15.91	0.0	13.39	Yes
UT	Sweetwater	560379716001037	0	0	0	0.2	0.0	0.2	Yes
UT	Sweetwater	560379716002127	0	0	0	1.79	0.0	0.92	Yes
UT	Sweetwater	560379716002430	0	0	0	20.29	0.0	20.29	Yes
UT	Sweetwater	560379716002045	0	0	0	1.07	0.0	0.64	Yes
UT	Sweetwater	560379716001477	0	0	0	23.96	0.0	16.45	Yes
UT	Sweetwater	560379716001432	0	0	0	1.34	0.0	1.34	Yes
UT	Sweetwater	560379716002035	0	0	0	1.51	0.0	1.07	Yes
UT	Sweetwater	560379716001936	0	0	0	5.46	0.0	5.46	Yes
UT	Sweetwater	560379716001528	0	0	0	0.08	0.0	0.06	Yes
UT	Sweetwater	560379716002695	0	0	0	2.38	0.0	1.99	Yes
UT	Sweetwater	560379716002025	0	0	0	4.6	0.0	4.11	Yes
UT	Sweetwater	560379716002239	0	0	0	3.84	0.0	3.39	Yes

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	UT	Sweetwater	560379716002858	0	0	0	23.07	0.0	21.14	Yes
	UT	Sweetwater	560379716002248	0	0	0	11.59	0.0	4.22	Yes
	UT	Sweetwater	560379716001653	0	0	0	7.49	0.0	6.51	Yes
	UT	Sweetwater	560379716002151	0	0	0	13.82	0.0	13.71	Yes
	UT	Sweetwater	560379716002203	0	0	0	2.53	0.0	2.53	Yes
	UT	Sweetwater	560379716002949	0	0	0	8.48	0.0	7.44	Yes
	UT	Sweetwater	560379716002137	0	0	0	4.25	0.0	4.07	Yes
	UT	Sweetwater	560379716002097	0	0	0	34.72	0.0	32.0	Yes
	UT	Sweetwater	560379716002756	0	0	0	15.89	0.0	15.5	Yes
	UT	Sweetwater	560379716002196	0	0	0	0.24	0.0	0.24	Yes
	UT	Sweetwater	560379716002075	0	0	0	22.29	0.0	21.25	Yes
	UT	Sweetwater	560379716002024	0	0	0	5.37	0.0	3.94	Yes
	UT	Sweetwater	560379716002599	0	0	0	3.01	0.0	2.5	Yes
	UT	Sweetwater	560379716001410	0	0	0	14.5	0.0	4.51	Yes
	UT	Sweetwater	560379716002123	0	0	0	10.72	0.0	3.44	Yes
	UT	Sweetwater	560379716002944	0	0	0	12.2	0.0	12.09	Yes
	UT	Sweetwater	560379716001393	0	0	0	4.81	0.0	3.97	Yes
	UT	Sweetwater	560379716002946	0	0	0	4.38	0.0	4.01	Yes
	UT	Sweetwater	560379716002307	0	0	0	47.5	0.0	39.93	Yes
	UT	Sweetwater	560379716002312	0	0	0	3.85	0.0	3.39	Yes

Percentage of  
Total Population  
Reached by  
Service

0

Percentage of Total  
Road Miles covered  
by Service

83

## (060) Coverage and Performance Report

FCC Form 690  
Approved by OMB  
OMB Control No. 3060-1185

<010> Study Area Code 518006  
 <015> Study Area Name Union Telephone Company  
 <020> Program Year 2018  
 <030> Contact Name - Person USAC should contact regarding this data Chris Reno  
 <035> Contact Telephone Number - Number of person identified in data line <030> 3077824159 ext.  
 <039> Contact Email Address - Email Address of person identified in data line <030> creno@unionwireless.com  
 <140> Coverage and Performance Report Year 01/2017 - 12/2017

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UT	Sweetwater	560379716002729	0	0	0	13.15	0.0	12.53	Yes
UT	Sweetwater	560379716001413	0	0	0	0.27	0.0	0.0	Yes
UT	Sweetwater	560379716002068	0	0	0	1.41	0.0	1.4	Yes
UT	Sweetwater	560379716002664	0	0	0	0.69	0.0	0.69	Yes
UT	Sweetwater	560379716002916	0	0	0	40.21	0.0	33.53	Yes
UT	Sweetwater	560379716002163	0	0	0	4.34	0.0	2.95	Yes
UT	Sweetwater	560379716002860	0	0	0	5.43	0.0	5.34	Yes
UT	Sweetwater	560379716001476	0	0	0	2.05	0.0	0.92	Yes
UT	Sweetwater	560379716002157	0	0	0	2.65	0.0	2.37	Yes
UT	Sweetwater	560379716002426	0	0	0	24.56	0.0	14.26	Yes
UT	Sweetwater	560379716002851	0	0	0	2.93	0.0	2.19	Yes
UT	Sweetwater	560379716002501	0	0	0	3.9	0.0	3.5	Yes
UT	Sweetwater	560379716002038	0	0	0	2.65	0.0	2.25	Yes
UT	Sweetwater	560379716001004	0	0	0	4.66	0.0	4.66	Yes
UT	Sweetwater	560379716001681	0	0	0	10.52	0.0	9.62	Yes
UT	Sweetwater	560379716002103	0	0	0	0.03	0.0	0.03	Yes
UT	Sweetwater	560379716002021	0	0	0	2.54	0.0	2.5	Yes
UT	Sweetwater	560379716001381	0	0	0	1.03	0.0	0.8	Yes
UT	Sweetwater	560379716001952	0	0	0	3.37	0.0	1.37	Yes
UT	Sweetwater	560379716002133	0	0	0	3.48	0.0	3.35	Yes

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Percentage of Total  
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UT	Sweetwater	560379716001441	0	0	0	3.73	0.0	1.95	Yes
UT	Sweetwater	560379716002264	0	0	0	18.97	0.0	13.15	Yes
UT	Sweetwater	560379716001953	0	0	0	1.52	0.0	1.32	Yes
UT	Sweetwater	560379716001020	0	0	0	23.66	0.0	18.62	Yes
UT	Sweetwater	560379716002041	0	0	0	1.79	0.0	1.79	Yes
UT	Sweetwater	560379716001420	0	0	0	3.38	0.0	3.37	Yes
UT	Sweetwater	560379716002859	0	0	0	7.24	0.0	6.98	Yes
UT	Sweetwater	560379716002783	0	0	0	4.79	0.0	4.54	Yes
UT	Sweetwater	560379716002919	0	0	0	4.24	0.0	2.97	Yes
UT	Sweetwater	560379716001110	0	0	0	13.64	0.0	7.58	Yes
UT	Sweetwater	560379716002128	0	0	0	3.81	0.0	3.56	Yes
UT	Sweetwater	560379716002022	0	0	0	8.69	0.0	8.42	Yes
UT	Sweetwater	560379716002854	0	0	0	0.63	0.0	0.46	Yes
UT	Sweetwater	560379716002778	0	0	0	5.05	0.0	4.84	Yes
UT	Sweetwater	560379716002051	0	0	0	2.55	0.0	1.92	Yes
UT	Sweetwater	560379716001424	0	0	0	47.12	0.0	38.43	Yes
UT	Sweetwater	560379716002118	0	0	0	3.12	0.0	2.18	Yes
UT	Sweetwater	560379716001593	0	0	0	2.24	0.0	2.24	Yes
UT	Sweetwater	560379716002991	0	0	0	4.85	0.0	4.36	Yes
UT	Sweetwater	560379716002200	0	0	0	3.89	0.0	3.86	Yes

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UT	Sweetwater	560379716002302	0	0	0	44.4	0.0	43.54	Yes
UT	Sweetwater	560379716001001	0	0	0	12.61	0.0	6.38	Yes
UT	Sweetwater	560379716001535	0	0	0	6.28	0.0	6.2	Yes
UT	Sweetwater	560379716002016	0	0	0	0.93	0.0	0.93	Yes
UT	Sweetwater	560379716001035	0	0	0	0.49	0.0	0.43	Yes
UT	Sweetwater	560379716002135	0	0	0	9.65	0.0	8.87	Yes
UT	Sweetwater	560379716002344	0	0	0	1.92	0.0	1.92	Yes
UT	Sweetwater	560379716002129	0	0	0	6.16	0.0	6.01	Yes
UT	Sweetwater	560379716002079	0	0	0	7.61	0.0	7.1	Yes
UT	Sweetwater	560379716001994	0	0	0	4.5	0.0	3.98	Yes
UT	Sweetwater	560379716002042	0	0	0	3.98	0.0	3.41	Yes
UT	Sweetwater	560379716002798	0	0	0	1.47	0.0	1.03	Yes
UT	Sweetwater	560379716002306	0	0	0	8.37	0.0	2.53	Yes
UT	Sweetwater	560379716002053	0	0	0	1.29	0.0	1.13	Yes
UT	Sweetwater	560379716002159	0	0	0	2.46	0.0	1.56	Yes
UT	Sweetwater	560379716001677	0	0	0	0.36	0.0	0.13	Yes
UT	Sweetwater	560379716002140	0	0	0	3.16	0.0	2.45	Yes
UT	Sweetwater	560379716001437	0	0	0	1.99	0.0	1.52	Yes
UT	Sweetwater	560379716002258	0	0	0	1.39	0.0	1.39	Yes
UT	Sweetwater	560379716002109	0	0	0	7.29	0.0	6.22	Yes

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UT	Sweetwater	560379716001014	0	0	0	2.96	0.0	2.96	Yes
UT	Sweetwater	560379716001451	0	0	0	62.28	0.0	47.33	Yes
UT	Sweetwater	560379716001679	0	0	0	9.21	0.0	7.45	Yes
UT	Sweetwater	560379716002610	0	0	0	2.68	0.0	2.68	Yes
UT	Sweetwater	560379716002703	0	0	0	35.14	0.0	33.37	Yes
UT	Sweetwater	560379716001378	0	0	0	0.14	0.0	0.0	Yes
UT	Sweetwater	560379716001031	0	0	0	0.48	0.0	0.24	Yes
UT	Sweetwater	560379716002970	0	0	0	0.25	0.0	0.25	Yes
UT	Sweetwater	560379716002784	0	0	0	15.81	0.0	13.09	Yes
UT	Sweetwater	560379716001401	0	0	0	2.4	0.0	0.0	Yes
UT	Sweetwater	560379716001678	0	0	0	3.77	0.0	3.48	Yes
UT	Sweetwater	560379716002930	0	0	0	9.23	0.0	8.36	Yes
UT	Sweetwater	560379716002141	0	0	0	14.0	0.0	13.67	Yes
UT	Sweetwater	560379716001944	0	0	0	2.51	0.0	1.92	Yes
UT	Sweetwater	560379716002894	0	0	0	11.41	0.0	7.92	Yes
UT	Sweetwater	560379716002794	0	0	0	2.85	0.0	2.14	Yes
UT	Sweetwater	560379716002090	0	0	0	1.03	0.0	0.5	Yes
UT	Sweetwater	560379716002023	0	0	0	2.07	0.0	1.28	Yes
UT	Sweetwater	560379716002037	0	0	0	3.39	0.0	2.74	Yes
UT	Sweetwater	560379716002462	0	0	0	21.2	0.0	19.27	Yes

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**(060) Coverage and Performance Report**FCC Form 690  
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UT	Sweetwater	560379716001450	0	0	0	1.62	0.0	1.33	Yes
UT	Sweetwater	560379716002057	0	0	0	5.63	0.0	5.27	Yes
UT	Sweetwater	560379716002066	0	0	0	11.91	0.0	11.89	Yes
UT	Sweetwater	560379716002132	0	0	0	5.39	0.0	4.95	Yes
UT	Sweetwater	560379716001007	0	0	0	1.28	0.0	1.28	Yes
UT	Sweetwater	560379716002458	0	0	0	25.65	0.0	16.99	Yes
UT	Sweetwater	560379716001758	0	0	0	10.76	0.0	10.27	Yes
UT	Sweetwater	560379716001135	0	0	0	10.99	0.0	6.28	Yes
UT	Sweetwater	560379716002146	0	0	0	2.14	0.0	1.34	Yes
UT	Sweetwater	560379716002779	0	0	0	16.64	0.0	16.46	Yes
UT	Sweetwater	560379716002460	0	0	0	5.24	0.0	5.01	Yes
UT	Sweetwater	560379716002318	0	0	0	9.01	0.0	8.24	Yes
UT	Sweetwater	560379716001553	0	0	0	7.64	0.0	7.18	Yes
UT	Sweetwater	560379716002421	0	0	0	10.37	0.0	8.49	Yes
UT	Sweetwater	560379716001958	0	0	0	0.89	0.0	0.71	Yes
UT	Sweetwater	560379716001412	0	0	0	0.03	0.0	0.03	Yes
UT	Sweetwater	560379716002026	0	0	0	5.17	0.0	4.48	Yes
UT	Sweetwater	560379716002324	0	0	0	11.48	0.0	11.39	Yes
UT	Sweetwater	560379716002964	0	0	0	3.11	0.0	2.88	Yes
UT	Sweetwater	560379716002752	0	0	0	14.44	0.0	13.61	Yes

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UT	Sweetwater	560379716002117	0	0	0	3.02	0.0	2.25	Yes
UT	Sweetwater	560379716002315	0	0	0	46.86	0.0	38.07	Yes
UT	Sweetwater	560379716002921	0	0	0	26.19	0.0	23.87	Yes
UT	Sweetwater	560379716002211	0	0	0	17.92	0.0	17.37	Yes
UT	Sweetwater	560379716002085	0	0	0	35.19	0.0	32.38	Yes
UT	Sweetwater	560379716002217	0	0	0	0.94	0.0	0.94	Yes
UT	Sweetwater	560379716001508	0	0	0	11.25	0.0	11.25	Yes
UT	Sweetwater	560379716002247	0	0	0	2.32	0.0	1.9	Yes
UT	Sweetwater	560379716002782	0	0	0	6.63	0.0	6.28	Yes
UT	Sweetwater	560379716001018	0	0	0	10.98	0.0	8.68	Yes
UT	Sweetwater	560379716002985	0	0	0	3.86	0.0	3.76	Yes
UT	Sweetwater	560379716002990	0	0	0	1.9	0.0	1.84	Yes
UT	Sweetwater	560379716002666	0	0	0	3.48	0.0	3.48	Yes
UT	Sweetwater	560379716001383	0	0	0	0.45	0.0	0.45	Yes
UT	Sweetwater	560379716002152	0	0	0	1.8	0.0	1.78	Yes
UT	Sweetwater	560379716001427	0	0	0	5.83	0.0	2.66	Yes
UT	Sweetwater	560379716002126	0	0	0	5.57	0.0	3.11	Yes
UT	Sweetwater	560379716001428	0	0	0	3.3	0.0	2.97	Yes
UT	Sweetwater	560379716001960	0	0	0	1.05	0.0	1.05	Yes
UT	Sweetwater	560379716002766	0	0	0	6.44	0.0	5.51	Yes

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UT	Sweetwater	560379716001550	0	0	0	9.91	0.0	8.55	Yes
UT	Sweetwater	560379716001396	0	0	0	1.52	0.0	1.01	Yes
UT	Sweetwater	560379716002712	0	0	0	5.08	0.0	2.88	Yes
UT	Sweetwater	560379716001446	0	0	0	35.24	0.0	28.52	Yes
UT	Sweetwater	560379716001946	0	0	0	0.12	0.0	0.07	Yes
UT	Sweetwater	560379716002253	0	0	0	24.71	0.0	14.05	Yes
UT	Sweetwater	560379716002199	0	0	0	2.91	0.0	2.03	Yes
UT	Sweetwater	560379716001415	0	0	0	0.28	0.0	0.0	Yes
UT	Sweetwater	560379716001034	0	0	0	0.05	0.0	0.05	Yes
UT	Sweetwater	560379716002064	0	0	0	0.85	0.0	0.81	Yes
UT	Sweetwater	560379716001022	0	0	0	25.9	0.0	22.29	Yes
UT	Sweetwater	560379716002884	0	0	0	1.81	0.0	1.79	Yes
UT	Sweetwater	560379716002342	0	0	0	13.74	0.0	12.53	Yes
UT	Sweetwater	560379716002018	0	0	0	1.48	0.0	1.41	Yes
UT	Sweetwater	560379716001000	0	0	0	29.98	0.0	23.31	Yes
UT	Sweetwater	560379716002917	0	0	0	1.89	0.0	0.0	Yes
UT	Sweetwater	560379716002461	0	0	0	9.35	0.0	9.19	Yes
UT	Sweetwater	560379716002792	0	0	0	25.24	0.0	24.85	Yes
UT	Sweetwater	560379716002044	0	0	0	11.7	0.0	9.46	Yes
UT	Sweetwater	560379716002942	0	0	0	3.56	0.0	3.21	Yes

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UT	Sweetwater	560379716002114	0	0	0	0.04	0.0	0.04	Yes
UT	Sweetwater	560379716001380	0	0	0	0.55	0.0	0.46	Yes
UT	Sweetwater	560379716001033	0	0	0	0.26	0.0	0.0	Yes
UT	Sweetwater	560379716002136	0	0	0	5.4	0.0	5.17	Yes
UT	Sweetwater	560379716002145	0	0	0	11.08	0.0	10.02	Yes
UT	Sweetwater	560379716002936	0	0	0	8.11	0.0	6.04	Yes
UT	Sweetwater	560379716002350	0	0	0	3.49	0.0	3.03	Yes
UT	Sweetwater	560379716001134	0	0	0	7.45	0.0	3.63	Yes
UT	Sweetwater	560379716002260	0	0	0	14.07	0.0	14.07	Yes
UT	Sweetwater	560379716002975	0	0	0	1.15	0.0	1.06	Yes
UT	Sweetwater	560379716002120	0	0	0	4.94	0.0	4.23	Yes
UT	Sweetwater	560379716002309	0	0	0	4.83	0.0	4.75	Yes
UT	Sweetwater	560379716002032	0	0	0	8.69	0.0	6.81	Yes
UT	Sweetwater	560379716002033	0	0	0	4.42	0.0	4.07	Yes
UT	Sweetwater	560379716002913	0	0	0	35.42	0.0	30.73	Yes
UT	Sweetwater	560379716001541	0	0	0	1.59	0.0	1.49	Yes
UT	Sweetwater	560379716002142	0	0	0	3.19	0.0	3.19	Yes
UT	Sweetwater	560379716001017	0	0	0	6.67	0.0	4.85	Yes
UT	Sweetwater	560379716002945	0	0	0	7.45	0.0	7.45	Yes
UT	Sweetwater	560379716002107	0	0	0	4.43	0.0	4.25	Yes

Percentage of  
Total Population  
Reached by  
Service

0

Percentage of Total  
Road Miles covered  
by Service

83

**(060) Coverage and Performance Report**FCC Form 690  
Approved by OMB  
OMB Control No. 3060-1185

<010> Study Area Code 518006  
 <015> Study Area Name Union Telephone Company  
 <020> Program Year 2018  
 <030> Contact Name - Person USAC should contact regarding this data Chris Reno  
 <035> Contact Telephone Number - Number of person identified in data line <030> 3077824159 ext.  
 <039> Contact Email Address - Email Address of person identified in data line <030> creno@unionwireless.com  
 <140> Coverage and Performance Report Year 01/2017 - 12/2017

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (yes/no)
UT	Sweetwater	560379716001434	0	0	0	1.72	0.0	0.96	Yes
UT	Sweetwater	560379716002287	0	0	0	4.3	0.0	4.3	Yes
UT	Sweetwater	560379716002130	0	0	0	2.82	0.0	2.78	Yes
UT	Sweetwater	560379716001426	0	0	0	0.23	0.0	0.01	Yes
UT	Sweetwater	560379716001443	0	0	0	1.23	0.0	1.2	Yes
UT	Sweetwater	560379716002341	0	0	0	1.55	0.0	1.52	Yes
UT	Sweetwater	560379716002321	0	0	0	2.16	0.0	1.68	Yes
UT	Sweetwater	560379716002332	0	0	0	15.02	0.0	14.49	Yes
UT	Sweetwater	560379716002849	0	0	0	19.09	0.0	16.84	Yes
UT	Sweetwater	560379716002347	0	0	0	2.23	0.0	2.05	Yes
UT	Sweetwater	560379716001027	0	0	0	14.47	0.0	7.84	Yes
UT	Sweetwater	560379716002039	0	0	0	1.87	0.0	1.76	Yes
UT	Sweetwater	560379716002017	0	0	0	4.73	0.0	3.05	Yes
UT	Sweetwater	560379716001377	0	0	0	2.78	0.0	0.98	Yes
UT	Sweetwater	560379716001531	0	0	0	0.11	0.0	0.11	Yes
UT	Sweetwater	560379716001414	0	0	0	31.07	0.0	12.01	Yes
UT	Sweetwater	560379716001039	0	0	0	5.04	0.0	4.6	Yes
UT	Sweetwater	560379716001404	0	0	0	3.05	0.0	1.49	Yes
UT	Sweetwater	560379716002048	0	0	0	1.59	0.0	1.22	Yes
UT	Sweetwater	560379716002062	0	0	0	2.51	0.0	2.51	Yes

Percentage of  
Total Population  
Reached by  
Service

0

Percentage of Total  
Road Miles covered  
by Service

83

**(060) Coverage and Performance Report**FCC Form 690  
Approved by OMB  
OMB Control No. 3060-1185

<010> Study Area Code 518006  
 <015> Study Area Name Union Telephone Company  
 <020> Program Year 2018  
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 <140> Coverage and Performance Report Year 01/2017 - 12/2017

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (yes/no)
UT	Sweetwater	560379716001388	0	0	0	5.93	0.0	1.45	Yes
UT	Sweetwater	560379716001425	0	0	0	0.63	0.0	0.0	Yes
UT	Sweetwater	560379716002119	0	0	0	3.62	0.0	1.74	Yes
UT	Sweetwater	560379716001540	0	0	0	13.75	0.0	10.18	Yes
UT	Sweetwater	560379716001421	0	0	0	11.64	0.0	10.73	Yes
UT	Sweetwater	560379716002755	0	0	0	5.3	0.0	4.87	Yes
UT	Sweetwater	560379716002052	0	0	0	1.8	0.0	1.24	Yes
UT	Sweetwater	560379716002500	0	0	0	15.66	0.0	12.87	Yes
UT	Sweetwater	560379716002195	0	0	0	0.62	0.0	0.62	Yes
UT	Sweetwater	560379716001445	0	0	0	1.64	0.0	1.06	Yes
UT	Sweetwater	560379716002116	0	0	0	5.07	0.0	4.4	Yes
UT	Sweetwater	560379716002379	0	0	0	2.53	0.0	2.5	Yes
UT	Sweetwater	560379716001932	0	0	0	2.67	0.0	2.05	Yes
UT	Sweetwater	560379716002031	0	0	0	0.29	0.0	0.29	Yes
UT	Sweetwater	560379716001379	0	0	0	1.21	0.0	0.4	Yes
UT	Sweetwater	560379716002915	0	0	0	9.23	0.0	9.17	Yes
UT	Sweetwater	560379716002034	0	0	0	5.19	0.0	5.17	Yes
UT	Sweetwater	560379716002040	0	0	0	5.0	0.0	4.61	Yes
UT	Sweetwater	560379716002861	0	0	0	28.29	0.0	23.93	Yes
UT	Sweetwater	560379716001435	0	0	0	2.01	0.0	1.24	Yes

Percentage of  
Total Population  
Reached by  
Service

0

Percentage of Total  
Road Miles covered  
by Service

83

FCC Form 690  
Approved by OMB  
OMB Control No. 3060-1185

<010>	Study Area Code	518006
<015>	Study Area Name	Union Telephone Company
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Chris Reno
<035>	Contact Telephone Number - Number of person identified in data line <030>	3077824159 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	creno@unionwireless.com
<140>	Coverage and Performance Report Year	01/2017 - 12/2017

[illegible]

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83



## **FCC Form 690**

### **Mobility Fund Phase 1-§54.1009 Annual Reporting**

#### **Line 041: Description of Documents filed with Form 481**

The documents filed with FCC Form 481 in its Annual report include:

- Unfulfilled Service Requests (voice), if any.
- Service Quality Standards & Consumer Protection Rules Compliance.
- Functionality in Emergency Situations.
- Tribal Government Engagement Obligations.
- Voice Services Rate Comparability Certification.

## **FCC FORM 690**

### **(060) COVERAGE AND PERFORMANCE REPORT**

Union Telephone Company ("Union") has already completed construction in this SAC, and the drive test data and associated coverage files are in its FCC Form 690 Payment Request 3, which was submitted prior to the reporting period for this SAC.

During the reporting period of January 1, 2017 through December 31, 2017, though it has improved and enhanced its coverage, Union had not constructed in any additional census blocks within the subject Census Tract for this SAC. Therefore, it did not complete any coverage/performance testing for this SAC during the reporting period of January 1, 2017 through December 31, 2017.

## **Union Telephone Company**

### **Project Status Description**

Pursuant to Section 54.1009(a)(6) of the Commission's rules,<sup>1</sup> Union Telephone Company ("Union") submits that there are no material updates to the Project Description associated with this Study Area Code ("SAC") that was provided by Union in its long-form application (the "FCC Form 680") filed in conjunction with its FCC Auction 901 winning bids.

To date, Union has completed construction, and deployed its network in at least 75% of the eligible road miles associated with this SAC. There are no material updates with respect to network design, construction, deployment, maintenance, and budget associated with this SAC.

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<sup>1</sup> Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v)."